SEMI-WEEKLY.

McClelland McCann was the third confessionist, under the Barnes movement.

Clay Feeback's wife died at Hooktown after an illness of only three days, of malarial fever.

Man born of woman, is of few days. and is liable to tumble to the racket of any new doctrine.

MRS. CHARLES PEETRY, of Mt. Sterling, teok an overdose of Morphine, and died last Thursday night.

SHANNON & BUTLER have have taken possession of the meat store recently bought from the Nesbut brothers.

Dr. J. T McMillan will commence auctioning the stock of dry goods consigned to him by J. Estin Spears, on Thursday morning at 10 o'clock.

"Do you feel any better?" said the News to Col. Craddock, after he got re ligion Saturday. "Oh, I don't know," said he,"but I feel mighty good."

THE worst feature about Craddock joining the church Saturday was, that he beat us out of the sensational item by announcing it in his half sheet a few hours before.

WE are satisfied that the anointment of a corn with sweet oil or turpentine, in with him as if he was a rotten egg. the name of an old loose shoe, will effect a cure without any further saving grace

Charles C. Leer says that Eld. Sweeney, and all the other gospel disruptionists ought to be persuaded to go a fishing until this grand Barnes movement is over.

Mdme. Shirtoff, a famous foreign actress, is coming to this country. W won't go to see her. We blush for th drama that pulls a Shirtoff on the stage. - Breckenridge News.

his rare musical treats at the Methodist here, again." church, Wednesday night, March 15, commencing at 8 o'clock. Admissions 35 cents, children 12under 15 cents.

THE NEWS man will make a canvass the city this week, to obtain subscribers. Remember that the News is printed on Tuesdays and Fridays, and only costs two dollars—payable strictly in advance!

An international worm-destroying man impregnated with banjo songs and ribexpanding anecdotes, was on our streets Saturday trying to counteract the spiritual influences of Mr. Barnes' all healing

When Craddock joined the church under Mr. Barnes Saturday, the devil made a rush out the back door of the Court-House, and it is highly probable that he will not rally in the State, before the camp-meeting season.

MRS. ABBOTT, of this city, was the first to be anointed for bodily ills, by the Rev Barnes. The minister put about three drops of oil on her forehead, and held his fingers there for about a half minute; after which he offered a short prayer.

Four drunken hill Billys had a pic-nic while loading a wagon with furniture here last Friday. One of them became nettled because a small boy would n't treat him to a cigar, and offered to loan him forty dollars, at 10 per cent. interest

When a country correspondent pens afar off, where his father met him. the remarkable piece of information that "News items are scarce," and that "Polly Scroggins took dinner with Jerusha Spots yesterday," he ought to be mauled with a stuffed club, and be put to grubbing father in a few loving and earnest words. stumps.

"Praise the Lord," is the silent, written command which encourages the baggage masters to keep cool and smother their wrath, when they come in contact with five large Saratoga trunks and an organ. the property of the Rev. Geo. O. Barnes and family.

for Moxley, the Kentucky murderer and alleged bigamist, Governor Crittenden of Missouri, refused Marshall Punch, of Mt. Sterling, the right of bringing the fugitive back to justice. It is claimed that Moxley has three wives.

JAMES WERSHEY, a German carriage painter, was taken from Court House Sunday afternoon, by Mayor Hinton and constable Taylor, for interrupting Mr. Barnes' Children's meeting by demanding his child which he desired to remove from the peculiar religious influence.

A NEW TURNPIKE will soon be buil from John Hamilton's, on the Ruddles Mills turnpike, across Steele's Ford, to in tersect the Millersburg, Indian Creek & Cynthiana pike at the old Brick Temple church. The sum of \$2,210 have been subscribed, and a charter will be applied for immediately.

### BARNES' SAYINGS!

HIS DOCTRINAL POINTS.

PUNGENT PUNCHINGS, AND CREAM OF THE GOSPEL OF LOVE!

"The devil is a dirty, mean one," saith the evangelist.

"God is life and light, and man is darkless," according to the new plan.

Mr. Barnes says he used to be a dyedin-the-wool blue stocking Presbyterian. Mr. Barnes says "you must not come before the Lord with a paper collar and

no shirt on." "The devil is a busy worker, and he's getting in his work lively in Paris," saith

the evangelist. Polly Ann has a right to love her kinfolks, but no right to not love Jesus, according to Mr. Barnes.

Mr. Barnss says the first thing that the devil does with a new convert is to set him to studying theology.

The evangelist says that there is no way to deal with a man of sin but to deal

Religion is a level-headed, sensible thing, saith Mr. Barnes, and we think that the whole world will agree with him just there,

of the parable of the Good Shepherdcommonly known as the parable of the

wine of the Gospel is better than the old rot-gut juice of the old, or the devil's plan

of salvation. should be adopted, and everything which people dwell in ignorance." PHILIP PHILLIPS & Son will give one of opposes it should be rejected. He's right

> Mr. Barnes has pledged his word that he will give a satisfactory explanation of saved." according to Mr. Barnes. the term "Baptism." He gave a very plausible rendition of the term "Repent-

If a man kicks on taking that little re- him to accept Jesus as best he can. ceipt for his sins that Christ offers him, saith the evangelist, then that receipt against the debt doesn't hold good until our fair, he will confer an everlasting facalled for.

"A sow loves her pigs, and so does a mother stops with her love there, she is animal too, like the hog," saith the evangelist.

The evangelist says it would be blasphemy and an outrage for God to take care of a soul and let a body rot with disand heal the sick.

The evangelist says that he used to dodge the word of God when he was a Presbyterian minister, but since the Lord has been with him, he no longer Wide and extended arms are opened to bath need to dodge.

Mr. Barnes says he swore like a sailor and got drunk in nine months, and staid was not with him.

Mr. Barnes says that the devil painted botch and a false God! that picture of the Prodigal Son. The son was kneeling on the foot of the steps

only way to do, is to implore him like a ago?"

on Christ and understand all about his teachings, have heads like Hubbard Greek rendition of it is a change of mind squashes with hard, thin rhines, and very little inside of them." saith the evange-

on earth was to save sinners and heal the Barnes. sick, and that he commissioned the Apos-By a clerical error in the requisition tles to do likewise-to fill the entire mission; not to half fill it by saving souls

Mr. Barnes says that he used to be as fraid of Elder Moses E. Lard as he was a lion; because he asked him so many questions he couldn't answer. But since the Lord has been with him, he can answer them all, praise the Lord.

Mr. Barnes claims that sufferers from neuralgia, rheumatism, consumption, cancers, toothache, corns, bunions, in-growing nails, and all other ills that flesh are heir to, are but the works of the devil, and that anointment and faith will cure them.

Father 1,900 years ago, he paid the en- the sky will fall down and crush this yesterday twelve hogsheads of low grade tire debt of murdering, horse stealing, house in, or anything else. If my mem- Bath county tobacco, in way of feeling drunkenness, wife-whipping and all other bers backslide they have a right to come the market. Two hogsheads sold for sins, and that God would be a rascal and back and confess again and again. The \$10, 25; two for \$10; two for \$9, 50; one swindler should he ever try to collect that thief on the Cross confessed Christ, and for \$8. 25; one for \$6. 70; one for \$6. 50; account twice-either from His Son or he wasn't any better-but that day he one for \$6. 40; one for \$4.90; and one LIVERY STABLE ATTACHED His subjects-the sinners."-[Barnes.

"Oh, Lamb of God, skedaddle away the sin of the world !"

"How beautiful are the feet of those who proclaim the Gospel." Mr. Barnes anointed nearly 2,400 afflict-

ed persons, while at Louisville. "The Scribes and Pharisees did all the dirty work for the devil," saith Mr.

Mr. Barnes' daughter's name is Marie, but it is pronounced "Marry," by the

Rev. gentleman. Mr. Barnes says he is now making 15,raise his figures to \$50,000.

"Don't walk through life like beggars soul to others talk, and laughs a great when you've a right to check for mil- deal. lions," saith the evangelist.

ediction, he winds up with "Amen, and preaching as true." AMEN-PRAISE THE LORD!" "With that sweet elastic spring of the

again and again," says Mr. Barnes. "The devil is a villainous old liar, and I'm going to beat him. He's been cheat-

ing me for fifty years," says Mr. Barnes. Mr. Barnes predicts that ere three weeks, the afflicted will be hauled twenty miles to be administered unto, by him

which is the worst, death or doctors bills," saith Mr. Barnes,

Mr. Barnes gave a beautiful illustration with neuralgia, chills and fever, and all manner of diseases.

promises in certain passages of the Scrip-Mr. Barnes says that the new, sweet tures, then God doesn't tell the truth.' saith the evangelist. "I'm no crank" says Mr. Barnes, "and my successes in saving sinners is not con-

"Everything that suggests Heaven fined to the mountain districts where the "A saint with a soul saved, and an unsound body, is only half saved. Strong

> bodies with unsound sonls are only half Mr. Barnes says that God doesn't ask a convert how good he is, how bad he is, or how good he is going to be, but asks

> If Mr. Barnes will annihilate this gumchewing business among the fairest of

vor upon the fastidious element of society. "Take seats, gentleman, praise the mother love her children, but if that Praise the Lord," is what Mr. Barnes said to several gentlemen who called with the NEWS, at his rooms the other

Mr. Barnes rails down hard on the Courier-Journal, because it takes particular note of his anointed patients who are ease, after promising to save the souls so soon wafted to Jesus, and gives the healed ones the severe go-by.

There are two parts of service in the Barnes meeting-one for healing of the soul, and the other for healing the body. greet those afflicted with either malady.

Mr. Barnes says he would have no conin six weeks after his early conversion, fidence in a God that would botch his work by leaving half he promised to do so for five years," because then the Lord undone. He promised to heal both soul and body, and he must do it, or be a

Mr. Barnes says that "old David was ten-fold a worse murderer and villain of the palace, when he should have been than the Ashland murderers, and he was saved. Then way not that all-saving Mr. Barnes abhors the idea of a suppli- power of Jesus save another man if he cant "nag-nagging," tormenting and ago- will only accept the receipt against that nizing the Lord for favors, and says the debt of sin which was paid 1,900 years

"Repentance hath no reference to sor-"Sinners who couldn't come and put row or gladness-the theological definition of the word means sorrow, but the -and I defy scholarship to make anything else out of it. The dictionaries, however, have allowed theology to creep Mr. Barnes says that Christ's mission in them and form their construction."-

Mr. Barnes says it is the religion of the Gospel that turns the corners of the mouth up, and the devil's religion that turns them down. The devil wants converts to agonize and feel bad, but Christ wants them to feel happy and free. This is a good kind of religion, and ought to take well among live men and original good feelers.

In answer to a question put by a man on the street, "Can a man be saved after confessing Christ to you, no matter what be his after-actions in life?" Mr. Barnes said "yes? But that is not a fair question. You have no right to suppose that after they have put on Christ they will do bad. If you go to the supposition the following item last Friday at the de-"When Christ made a trade with his business, you have a right to suppose that pot: J. J. Smoot sold in Cincinnatian was taken to Paradise!"

#### BARNES NOTES.

What The People Think and Say of Himi

Ed Morani "He's crist," Elder Sweeney says "he's crazy."

John Redmon: He's as crusy as h-h' "Cap." Allen says that Barnes' doctrine is a fine thing, praise the Lord.

Bill Alexander says "he is the greatest

man that ever preached the Gospel." Claude Paxton: "He sults me exactly, 000 converts per annum, and will soon It takes a broad gauge train to catch me. Will. Amos Parker listens with all his

W. W. Massie: "He preaches a great When Mr. Barnes pronounces the ben- deal of truth, but I can't endorse all his

Judge Matt Turney says that he simost preaches his true doctrine, and feels con-Gospel, the blackslider may come back siderably carried away with De new doctrine.

Will Johnson: "He's a good, true and zealous man, and his dectrine is proven right along in many respects like the Presbyterian dectrine."

H. M. Roseberry says "that Barnes doetrine is very good as far as it goes, but it don't go far enough. We're on the "The Bible don't say send for doctors right truck up the street here."

and pay thundering bills. I don't know | Mayor Hinton doesn't say much, but stands with both hands in his pants pockets, giving a knowing look out of his evez. Mr. Barnes says that the devil's ground shakes his head, and turns back to has a malarious atmosphere, and abounds | Alexander Campbell for glory an | sweet | consolation.

Charlos C. Leer suys the great speaker "If God doesn't do as he positively offered sinners the sweetest platform Sunday morning, that even the Pairies could offer-equals the gentle suphyr waftings from a bed of roses intermingled with sweet Æolina strains, to the beare

Col. E. F. Clay, on being asked by the News what he thought of Mr. Barnos and his new doetrine, suswered, "Well, I don't think that he's crasy, but I think that he has given his whole life with an unequaled zeal, to the prosecution of the Gospel theme until he opened up many new and true avenues of thought, and has prosecuted some of them too far and has become an illusionist. He's an honest, true man, and the christian world ought to take him by the hand and God speed him in his labors."

The Trader, Turfman, Farmer and Sportsman.

Burnt corn is said to be a specific for hog cholera.

Now that Maud S. has retired, attention is directed to Trinklet, whose record

A Whitley county ewe can have a lamb

whenever it wants to-but it hardly ever JAS. COLLIER'S SAW-mill will be removed from W. T. Overby's, to Millersburg,

next week. Topsey, a once noted trotting mare, Carriages, Bockaways, died at the age of forty-one years. Her record was 2: 35.

sold a jack last week, to Tubbs & Son, of but the best mechanics employed, conke-Cynthiana, for \$1,200.

The drouth last summer destroyed the germ of Hessian fly-consequently it may not be feared for years.

Sandusky & Co., of Lexington, have recently shipped three car-loads of elean bluegrass seed to Denmark.

W. S. Buckner, of Cane Ridge, has treated his celebrated family of trotters to a feather weight sulky-only fifty-six pounds.

Charles N. Kimpland, of Bochester, N. Y., lately paid \$4,000 for a pair of mares by Wood's Hambletonian, a son of Alexander's Abdallah.

Its reported that Luke Blackburn, Hisdoo and Runnymeds will be shipped to England in April to contest for the blg prizes of the English turf.

Henry Prather, of Fleming county. passed through here Saturday, on way home from La Grange, Ga., where he says he struck the worst market he ever saw. He sold a few of the top of a carload of good mules for \$150, and the tail of the lot for \$100.

Robert Bonner, during his recent visit to the bluegrass region, said: "There is no such country in the world for stock as Special Attention Given to the bluegrass region of Kentucky. The climate is perfect, and the grass is the best food for horses. I wish I had 300 acres of it near New York."

Ches. Craycraft, of Bethel, handed us

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JAS. A. McCANN.

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